

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF LOUISVILLE )  
GAS AND ELECTRIC COMPANY FOR AN )  
ADJUSTMENT OF ITS ELECTRIC RATES AND ) CASE NO. 2016-00371  
FOR CERTIFICATES OF PUBLIC )  
CONVENIENCE AND NECESSITY )

NOTICE OF FILING

Notice is given to all parties that the following materials have been filed into the record of this proceeding:

- The digital video recording of the oral arguments conducted on March 28, 2017 in this proceeding;
- Certification of the accuracy and correctness of the digital video recording;
- A written log listing, *inter alia*, the date and time of where each witness' testimony begins and ends on the digital video recording of the oral arguments conducted on March 28, 2017.

A copy of this Notice, the certification of the digital video record, and oral arguments log have been electronically served upon all persons listed at the end of this Notice. Parties desiring an electronic copy of the digital video recording of the hearing in Windows Media format may download a copy at [http://www.psc.ky.gov/av\\_Broadcast/2016-00370/2016-00370\\_2016-00371\\_28Mar17\\_Inter.aspx](http://www.psc.ky.gov/av_Broadcast/2016-00370/2016-00370_2016-00371_28Mar17_Inter.aspx).

Parties wishing an annotated digital video recording may submit a written request by electronic mail to [pscfilings@ky.gov](mailto:pscfilings@ky.gov). A minimal fee will be assessed for a copy of this recording.

Done at Frankfort, Kentucky, this 3<sup>rd</sup> day of April 2017.

A handwritten signature in black ink that reads "Talina R. Mathews". The signature is written in a cursive style with a horizontal line underneath it.

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY )  
UTILITIES COMPANY FOR AN ADJUSTMENT ) CASE NO.  
OF ITS ELECTRIC RATES AND FOR ) 2016-00370  
CERTIFICATES OF PUBLIC CONVENIENCE )  
AND NECESSITY )

ELECTRONIC APPLICATION OF LOUISVILLE )  
GAS AND ELECTRIC COMPANY FOR AN ) CASE NO.  
ADJUSTMENT OF ITS ELECTRIC AND GAS ) 2016-00371  
RATES AND FOR CERTIFICATES OF PUBLIC )  
CONVENIENCE AND NECESSITY )

I, Pamela Hughes, hereby certify that:

1. The attached DVD contains a digital recording of the Hearing conducted in the above-styled proceeding on March 28, 2017. The Hearing Log is included with the recording on March 28, 2017.

2. I am responsible for the preparation of the digital recording.

3. The digital recording accurately and correctly depicts the Hearing of March 28, 2017.

4. The "Hearing Log" attached to this Certificate accurately and correctly states the events that occurred at the Hearing of March 28, 2017, and the time at which each occurred.

Signed this 30th day of March, 2017.

  
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Pamela Hughes, Notary Public  
State at Large  
My Commission Expires: April 22, 2019



Date:	Type:	Location:	Department:
3/28/2017	Other	Hearing Room 1	Hearing Room 1 (HR 1)

Judge: Bob Cicero; Dan Logsdon; Michael Schmitt  
 Clerk: Pam Hughes

Event Time	Log Event	
12:43:40 PM	Session Started	
12:43:42 PM	Session Paused	
12:59:24 PM	Session Resumed	
12:59:27 PM	2016-00370 & 2016-00371 LG&E/KU	
	Note: Hughes, Pam	Hearing to discuss settlement procedures and stipulation procedures for rate cases.
12:59:32 PM	Chairman Schmitt	
	Note: Hughes, Pam	This is concerning the Procedures and concerns addressing the settlement discussion and procedures and Commissions review of any resulting settlement agreements or stipulations.
	Note: Hughes, Pam	Opening remarks and introductions of Commissioners. Robert Cicero-Vice Chairman and Dan Logsdon- Commissioner
1:01:24 PM	Chairman Schmitt asks for introductions of Attorneys	
	Note: Hughes, Pam	Kendrick Riggs LGE/KU with Allison Sturgeon; Joe Childers-Sierra Club; Kent Chandler & Larry Cook-AG; Jody Cohn for KIUC; Greg Dutton-L'ville Metro Govt.; Lisa Kilkelly for Legal aid; Iris Skidmore for CAC; Dennis Howard for JBS Swift; Matt Malone and William May for KSBA ; Jim Gardner and Todd Osterloh for LFCUG; Don Parker for Walmart Stores; Metro Housing Coalition Robert Moore for Kroger; Cheryl Wynn ATT KY; Paul Werner for KCTA; Emily Midline for DOD and Houston Parrish; Janice Terrio, KCTA
	Note: Hughes, Pam	Intro of Attorneys-
1:07:02 PM	Chairman Schmitt	
	Note: Hughes, Pam	Asks Kendrick Riggs to make his statement on behalf of LGE/KU
1:07:33 PM	Atty Kendrick Riggs-LGE/KU	
	Note: Hughes, Pam	Makes his opening statement concerning the settlement procedures and stipulation procedures that he addressed in his motion for Informal Conference.
1:15:28 PM	Kent Chandler-AG	
	Note: Hughes, Pam	Objection
1:15:52 PM	Atty Riggs-LGE/KU	
	Note: Hughes, Pam	Proceeds with his statement.
1:17:54 PM	Chairman Schmitt	
	Note: Hughes, Pam	Asks Atty Riggs how much more time he needs to make his statement.
	Note: Hughes, Pam	Explains what the Commission does and that the decision is up to the Commission; that they will make the decision they think is in the best interest to every party.
1:21:40 PM	Chairman Schmitt	
	Note: Hughes, Pam	Talks about previous Commissioners , concerning Kentucky American Water, black box settlement
1:23:46 PM	Chairman Schmitt	
	Note: Hughes, Pam	Referencing cross examination of witnesses on the stand.
1:25:50 PM	Chairman Schmitt	
	Note: Hughes, Pam	Talks about the statutes and following them.

1:26:28 PM	Chairman Schmitt Note: Hughes, Pam	Referencing the Data Requests and testimony and target dates for settlement discussions needed by April 17th.
1:27:55 PM	Atty Riggs-LGE/KU Note: Hughes, Pam	States that he is only trying to communicate with the Commission in a way that is open and affluent.
1:28:44 PM	Chairman Schmitt Note: Hughes, Pam	References new Commissioners and that they are operating in a new way.
1:29:27 PM	Atty Riggs for LGE/KU Note: Hughes, Pam  Note: Hughes, Pam	Chairman Schmitt states that he is open for another conference to be held. States he is here to listen and asks for clarification about another informal conference.
1:31:14 PM	Chairman Schmitt Note: Hughes, Pam	States that staff doesn't have the final say or negotiate for the Commissioners. Commissioners are the ones that have the final decision.
1:32:22 PM	Atty Riggs- LGE/KU Note: Hughes, Pam	Asks what info the Commission needs for settlement purposes.
1:32:47 PM	Kent Chandler for AG objects	
1:32:55 PM	Chairman Schmitt Note: Hughes, Pam	Sustains objection. Commission position would be to go three days for hearing and come back the next week and continue.
1:34:38 PM	Chairman Schmitt Note: Hughes, Pam	If proposed settlement is sent in, the Commission will look at everything and want to hear witnesses on May 2nd in order to make their final decision.
1:35:29 PM	Chairman Schmitt Note: Hughes, Pam	References another settlement agreement- if the Commission doesn't approve the settlement, the case will be heard on May 2nd.
1:36:12 PM	Atty Riggs Note: Hughes, Pam	States that he doesn't have any other remarks to make in light of what the Commission had to say.
1:37:50 PM	Chairman Schmitt Note: Hughes, Pam	Asks for other remarks from other parties.
1:38:13 PM	Atty Joe Childers-Sierra club Note: Hughes, Pam	Clarification about witnesses to be present at the May 2nd hearing, if settlement is accepted.
1:39:43 PM	Kent Chandler Note: Hughes, Pam Note: Hughes, Pam	Statement- appearance today was not a waiver. Chairman Schmitt states that the IC was changed by Order to a hearing for all to be in appearance.
1:41:10 PM	Micheal O'Connell- Jefferson Co. Atty Note: Hughes, Pam	Questions about full hearing during Derby week until Thursday and then come back on Monday.
1:42:03 PM	Chairman Schmitt Note: Hughes, Pam	adjourned
1:42:24 PM	Session Paused	
1:42:27 PM	Session Resumed	
1:42:29 PM	Atty Raff of PSC Note: Hughes, Pam	Came back on the record for Atty Raff to state that any requests for Informal conferences be put in writing.
1:42:38 PM	Chairman Schmitt adjourns hearing	
1:42:43 PM	Session Paused	

2:02:39 PM

Session Ended

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